

Adhkār of the Prayers

COMPLETE AUTHENTICATED SEQUENCE · ADHĀN TO SALĀM · FIVE DAILY PRAYERS · WITR · JUMU‘AH · QUNŪT · NAFĻ & OCCASIONAL PRAYERS

PRAYER	BEFORE FARḌ	FARḌ	AFTER FARḌ	TIME
Fajr	2 Sunnah	2 Farḍ	—	Dawn → sunrise
Dhuhr	4 Sunnah	4 Farḍ	2 Sunnah + 2 Nafī	Zenith → afternoon
‘Aṣr	4 Sunnah*	4 Farḍ	—	Afternoon → sunset
Maghrib	—	3 Farḍ	2 Sunnah + 2 Nafī	Sunset → twilight ends
‘Ishā’	4 Sunnah*	4 Farḍ	2 Sunnah + 2 Nafī + 3 Witr + 2 Nafī	Twilight ends → dawn
Jumu‘ah	4 Sunnah	2 Farḍ + khutbah	4 Sunnah + 2 Sunnah + 2 Nafī	Replaces Dhuhr

**Ghayr mu‘akkadah (optional). The twelve emphasised Sunnah rak‘ahs — 4+2 Dhuhr, 2 Maghrib, 2 ‘Ishā’, 2 Fajr — earn a house in Paradise (Muslim). Witr is wājib in the Ḥanafī school. Rak‘ah counts follow the Ḥanafī school.*

PART 1 · APPROACHING THE PRAYER

From the adhān to the opening takbīr — the dhikr most often skipped, though it is where the prayer is earned.

i	On hearing the adhān	then du‘ā
	اللَّهُمَّ رَبِّ هَذِهِ الدَّعْوَةُ التَّامَّةُ وَالصَّلَاةُ الْقَائِمَةُ، آتِ مُحَمَّدًا الْوَسِيلَةَ وَالْفَضِيلَةَ، وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتَهُ	

Allāhumma Rabba hādhīhid-da‘watit-tāmmah waṣ-ṣalātil-qā‘imah, āti Muḥammadanil-wasīlata wal-faḍīlah, waḥ’ath-hu maqāman maḥmūdūdan-ladhī wa‘adtah

O Allah, Lord of this perfect call and the prayer about to be established, grant Muhammad the station of nearness and excellence, and raise him to the praiseworthy rank You promised him.

Bukhāri · ṣaḥīḥ — repeat the muezzin’s words, then say this; intercession is granted on the Day of Resurrection. At ḥayya ‘alā.. say *lā ḥawla wa lā quwwata illā billāh* (Muslim).

ii	Between adhān and iqāmah	freely
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	اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ — ثُمَّ سَلِّ مَا شِئْتَ
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Allāhumma ṣalli ‘alā Muḥammad — then ask for whatever you wish

Send blessings upon the Prophet, then ask. Du‘ā in this interval is not taken away.

Abū Dāwūd & at-Tirmidhī · ṣaḥīḥ — “du‘ā between the adhān and the iqāmah is not rejected.”

iii	Entering · leaving the masjid	1×
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	اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ — وَعِنْدَ الْخُرُوجِ — اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ
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Allāhumma iftaḥ li abwāba raḥmatik — on leaving — Allāhumma innī aṣ’aluka min faḍlik

O Allah, open for me the gates of Your mercy — on leaving: O Allah, I ask You of Your bounty.

Muslim · ṣaḥīḥ — right foot first entering, left first leaving; two rak‘ahs of Taḥiyyat al-Masjid before sitting (Bukhāri).

iv	Opening thanā’ (after takbīr)	1×
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	سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، وَتَبَارَكَ اسْمُكَ، وَتَعَالَى جَدُّكَ، وَلَا إِلَهَ غَيْرُكَ
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Subḥānaka Allāhumma wa biḥamdik, wa tabārakasmuk, wa ta‘ālā jadduk, wa lā ilāha ghayruk

Glory be to You, O Allah, and praise. Blessed is Your name, exalted is Your majesty, and there is no god but You.

Abū Dāwūd, at-Tirmidhī & an-Nasā‘ī · ṣaḥīḥ — said silently before the ta‘awudh and al-Fātiḥah.

v	Within each rak‘ah	3× each
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	سُبْحَانَ رَبِّيَ الْعَظِيمِ — سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ · رَبَّنَا لَكَ الْحَمْدُ — سُبْحَانَ رَبِّيَ الْأَعْلَى — رَبِّ اغْفِرْ لِي
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Rukū’: Subḥāna Rabbiyal-‘Azīm (3×) · rising: Sami‘allāhu liman ḥamidah — Rabbanā laka(l)-ḥamd · sujūd: Subḥāna Rabbiyal-A‘lā (3×) · between prostrations: Rabbighfir li Glory to my Lord the Most Great · Allah hears the one who praises Him — our Lord, to You belongs all praise · Glory to my Lord the Most High · My Lord, forgive me.

Bukhāri, Muslim, Abū Dāwūd · ṣaḥīḥ — du‘ā in sujūd is most likely to be answered (Muslim).

PART 2 · BEFORE THE SALĀM

The final sitting in full — tashahhud, ṣalawāt, then these two du‘ās, which belong inside the prayer, not after it — a placement many people get wrong.

α	At-Taḥiyyāt (tashahhud)	each sitting
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	التَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ. السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ
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At-taḥiyyātu lillāhi waṣ-ṣalawātu waṭ-ṭayyibāt, as-salāmu ‘alayka ayyuḥa-Nabiyyu wa raḥmatullāhi wa barakātuh, as-salāmu ‘alayna wa ‘alā ‘ibāḍillāhiṣ-ṣāliḥīn, ash-hadu an lā ilāha illallāh wa ash-hadu anna Muḥammadan ‘abduhū wa Rasūluh

All greetings, prayers and good things belong to Allah. Peace be upon you, O Prophet, and the mercy of Allah and His blessings. Peace be upon us and upon the righteous servants of Allah. I bear witness that none is worthy of worship but Allah, and I bear witness that Muhammad is His servant and His Messenger.

Bukhāri & Muslim · ṣaḥīḥ — Ibn Mas‘ūd; the Ḥanafī wording. The Shāfi‘i/Mālikī schools use the closely related wordings of Ibn ‘Abbās and ‘Umar, all authentic.

β Ṣalawāt Ibrāhimiyyah final sitting

	اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ. اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ
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Allāhumma ṣalli ‘alā Muḥammadin wa ‘alā āli Muḥammad, kamā ṣallayta ‘alā Ibrāhima wa ‘alā āli Ibrāhim, innaka Ḥamidun Majid. Allāhumma bārik ‘alā Muḥammadin wa ‘alā āli Muḥammad, kamā bārakta ‘alā Ibrāhima wa ‘alā āli Ibrāhim, innaka Ḥamidun Majid

O Allah, send blessings upon Muhammad and the family of Muhammad as You sent blessings upon Ibrāhim and the family of Ibrāhim — You are Praiseworthy, Glorious. O Allah, bestow favour upon Muhammad and the family of Muhammad as You bestowed favour upon Ibrāhim and the family of Ibrāhim — You are Praiseworthy, Glorious. Bukhāri & Muslim · ṣaḥīḥ — the answer he ﷺ gave when asked how to send blessings upon him. Then the two du‘ās below, then the salām.

A	The four refuges	1×
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	اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابٍ جَهَنَّمَ، وَمِنْ عَذَابِ الْقَبْرِ، وَمِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ، وَمِنْ سَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَالِ
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Allāhumma innī a‘ūdhu bika min ‘adhābi jahannam, wa min ‘adhābil-qabr, wa min fitnatil-maḥyā wal-mamāt, wa min sharri fitnatil-Masīḥid-Dajāl

O Allah, I seek refuge in You from the punishment of Hell, from the punishment of the grave, from the trials of life and death, and from the evil of the trial of the False Messiah.

Muslim · ṣaḥīḥ — commanded: “when one of you finishes the last tashahhud, let him seek refuge from four things.”

B	Du‘ā of Abū Bakr	1×
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	اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا، وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ، فَاغْفِرْ لِي مَغْفِرَةً مِنْ عِنْدِكَ وَارْحَمْنِي، إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ
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Allāhumma innī ḡalamtu nafsi ḡulman kathīran, wa lā yaghfirudh-dhunūba illā Anta, faḡfir li maghfīratan min ‘indika warḥamni, innaka Antal-Ghaḡfūru-Raḥīm

O Allah, I have wronged myself greatly, and none forgives sins but You. So forgive me with forgiveness from You, and have mercy on me. You are the Oft-Forgiving, the Most Merciful.

Bukhāri & Muslim · ṣaḥīḥ — taught to Abū Bakr when he asked for a du‘ā to say in his prayer.

PART 3 · AFTER EVERY FARḌ

1	Istighfār	3×
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	Astaghfirullāh I seek Allah’s forgiveness. Muslim · ṣaḥīḥ
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2	As-Salām	1×
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	اللَّهُمَّ أَنْتَ السَّلَامُ، وَمِنْكَ السَّلَامُ، تَبَارَكْتَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ
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Allāhumma Antas-Salām, wa minkas-salām, tabārakta yā Dhal-Jalāli wal-Ikrām

O Allah, You are Peace, and from You comes peace. Blessed are You, Possessor of Majesty and Honour.

Muslim · ṣaḥīḥ — he ﷺ stayed facing the qiblah only as long as this takes, then turned to the people.

3	Tahlīl & du‘ā	1×
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	لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ. اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ، وَلَا مُعْطِي لِمَا مَنَعْتَ، وَلَا يَنْفَعُ دَا الْجَدِّ مِنْكَ الْجَدُّ
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Lā ilāha illallāhu waḥdahu lā sharika lah, lahul-mulku wa lahul-ḥamd, wa Huwa ‘alā kulli shay‘in qadir. Allāhumma lā māni‘a limā a‘tayt, wa lā mu‘ṭiya limā mana’t, wa lā yanfa‘u dhal-jaddi minkal-jadd

None is worthy of worship but Allah alone, without partner. His is the dominion and the praise, and He is able to do all things. O Allah, none can withhold what You give, none can give what You withhold, and no fortune avails its holder against You.

Bukhāri & Muslim · ṣaḥīḥ

4	Tahlil of Ibn az-Zubayr	1x
لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ، لَا إِلَهَ إِلَّا اللَّهُ، وَلَا نَعْبُدُ إِلَّا إِيَّاهُ، لَهُ النِّعْمَةُ وَلَهُ الْفَضْلُ وَلَهُ الثَّنَاءُ الْحَسَنُ، لَا إِلَهَ إِلَّا اللَّهُ مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ		

Lā ilāha illallāhu waḥdahu lā sharika lah, lahul-mulku wa lahul-ḥamd wa Huwa ‘alā kulli shay‘in qadir. Lā ḥawla wa lā quwwata illā billāh, lā ilāha illallāh, wa lā na‘budu illā iyyāh, lahun-ni‘matu wa lahul-faḍlu wa lahuth-thana‘ul-ḥasan, lā ilāha illallāhu mukhlīṣīna lahud-dīna wa law karihal-kāfirūn

None is worthy of worship but Allah alone, without partner. His is the dominion and the praise, and He is able to do all things. There is no power and no strength except by Allah. None is worthy of worship but Allah, and we worship none but Him. His is all favour, all bounty, and all beautiful praise. None is worthy of worship but Allah — we are sincere to Him in religion, however much the disbelievers dislike it.

Muslim · ṣaḥīḥ — Ibn az-Zubayr: he ﷺ made tahlīl with these words after every prayer.

5	The five refuges of Sa’d	1×
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	اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْبُخْلِ، وَأَعُوذُ بِكَ مِنَ الْجُبْنِ، وَأَعُوذُ بِكَ أَنْ أَرُدَّ إِلَى أَرْذَلِ الْعُمْرِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الدُّنْيَا، وَأَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ
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Allāhumma innī a‘ūdhu bika minal-bukhl, wa a‘ūdhu bika minal-jubn, wa a‘ūdhu bika an uradda ilā ardhālil-‘umur, wa a‘ūdhu bika min fitnatid-dunyā, wa a‘ūdhu bika min ‘adhābil-qabr

O Allah, I seek refuge in You from miserliness; from cowardice; from being returned to the most feeble old age; from the trial of this world; and from the punishment of the grave.

Bukhāri · ṣaḥīḥ — Sa’d ibn Abī Maqqāṣ: sought with them after the prayers (dubur aṣ-ṣalawāt).

6	Du‘ā of Mu‘adh	1×
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	اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ
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Allāhumma a‘inni ‘alā dhikrika wa shukrika wa ḥusni ‘ibādātik

O Allah, help me to remember You, to thank You, and to worship You well.

Abū Dāwūd & an-Nasā‘ī · ṣaḥīḥ — he ﷺ told Mu‘adh never to leave it after any prayer.

7	Tasbīḥ — complete 100	33+33+33+1
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	سُبْحَانَ اللَّهِ · الْحَمْدُ لِلَّهِ · اللَّهُ أَكْبَرُ
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Subḥānallāh (33×) · Al-ḥamdu lillāh (33×) · Allāhu Akbar (33×) — then the tahlīl of no. 3 once, to complete 100

Glory be to Allah · All praise belongs to Allah · Allah is the Greatest.

Muslim · ṣaḥīḥ — sins forgiven even if they were like the foam of the sea.

8	Āyat al-Kursī	2:255 · 1×
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	اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ
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Allāhu lā ilāha illā Huwal-Ḥayyul-Qayyūm. Lā ta’khudhuhū sinatun wa lā nawm. Lahū mā fis-samāwāti wa mā fil-arḍ. Man dhal-ladhī yashfa‘u ‘indahū illā bi-idhnih. Ya‘lamu mā bayna aydīhim wa mā khalfahum, wa lā yuḥīṭūna bi-shay‘im-min ‘ilmihī illā bimā shā’. Wasī‘a kursiyiyuhus-samāwāti wal-arḍ, wa lā ya‘ūduhū ḥifẓuhumā, wa Huwal-‘Alīyyul-‘Azīm.

Allah — none is worthy of worship but Him, the Ever-Living, the Sustainer. Neither drowsiness nor sleep overtakes Him. To Him belongs all that is in the heavens and the earth. Who can intercede with Him except by His permission? He knows what is before them and behind them, and they encompass nothing of His knowledge except what He wills. His Kursī extends over the heavens and the earth, and their preservation does not tire Him. He is the Most High, the Most Great.

an-Nasā‘ī & at-Tabarānī · ṣaḥīḥ (Ibn Hibbān, al-Albānī; some grade hasan) — nothing stands between the reciter and Paradise except death.

أَذْكَارُ الصَّلَاةِ

PRAYER	BEFORE FARḌ	FARḌ	AFTER FARḌ	TIME
Fajr	2 Sunnah	2 Farḍ	—	Dawn → sunrise
Dhuhr	4 Sunnah	4 Farḍ	2 Sunnah + 2 Nafī	Zenith → afternoon
‘Aṣr	4 Sunnah*	4 Farḍ	—	Afternoon → sunset
Maghrib	—	3 Farḍ	2 Sunnah + 2 Nafī	Sunset → twilight ends
‘Ishā’	4 Sunnah*	4 Farḍ	2 Sunnah + 2 Nafī + 3 Witr + 2 Nafī	Twilight ends → dawn
Jumu‘ah	4 Sunnah	2 Farḍ + khutbah	4 Sunnah + 2 Sunnah + 2 Nafī	Replaces Dhuhr

**Ghayr mu‘akkadah (optional). The twelve emphasised Sunnah rak‘ahs — 4+2 Dhuhr, 2 Maghrib, 2 ‘Ishā’, 2 Fajr — earn a house in Paradise (Muslim). Witr is wājib in the Ḥanafī school. Rak‘ah counts follow the Ḥanafī school.*

9 Sūrah al-Ikhlāṣ

	قُلْ هُوَ اللَّهُ أَحَدٌ اللَّهُ الصَّمَدُ لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ
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Qul Huwallāhu Aḥad. Allāhuṣ-Ṣamad. Lam yalid wa lam yūlad. Wa lam yakun lahū kufuwan aḥad.

Say: He is Allah, the One; Allah, the Eternal Refuge. He neither begets nor is born, and there is none comparable to Him.

Abū Dāwūd, at-Tirmidhī & an-Nasā‘ī · ṣaḥīḥ — 3× each after Fajr & Maghrib.

10	Sūrah al-Falaq	113 · 1×
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	قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ مِنْ شَرِّ مَا خَلَقَ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ
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Qul a‘ūdhu bi-Rabbil-falaq. Min sharri mā khalaq. Wa min sharri ḡhāsiqin idhā waqab. Wa min sharrin-naffāthāti fil-‘uqad. Wa min sharri ḥāsidin idhā ḥasad.

Say: I seek refuge in the Lord of daybreak, from the evil of what He created; from darkness when it settles; from those who blow on knots; and from an envier when he envies.

As above · ṣaḥīḥ

11	Sūrah an-Nās	114 · 1×
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	قُلْ أَعُوذُ بِرَبِّ النَّاسِ مَلِكِ النَّاسِ إِلَهِ النَّاسِ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ مِنَ الْجِنَّةِ وَالنَّاسِ
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Qul a‘ūdhu bi-Rabbīn-nās. Malīkin-nās. Ilāhīn-nās. Min sharri-l-waswāsil-khannās. Alladhī yuwawswisu fi ṣudūrin-nās. Minal-jinnati wan-nās.

Say: I seek refuge in the Lord of mankind, the Sovereign of mankind, the God of mankind, from the evil of the retreating whisperer who whispers into the breasts of mankind — from among jinn and mankind.

As above · ṣaḥīḥ

PART 4 · ADDITIONS BY PRAYER

After Fajr & Maghrib	10×
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	لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، يُحْيِي وَيُمِيتُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
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Lā ilāha illallāhu waḥdahu lā sharika lah, lahul-mulku wa lahul-ḥamd, yuḥyi wa yumit, wa Huwa ‘alā kulli shay‘in qadir ...He gives life and causes death, and He is able to do all things.

at-Tirmidhī & Aḥmad · ṣaḥīḥ

After Fajr & Maghrib	7×
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	اللَّهُمَّ أَجْزِنِي مِنَ النَّارِ
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Allāhumma ajirni minan-nār

O Allah, save me from the Fire.

Abū Dāwūd · ṣaḥīḥ (al-Albānī) — said before speaking to anyone.

After Fajr only	1×
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	اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا، وَرِزْقًا طَيِّبًا، وَعَمَلًا مَتَّبِعًا
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Allāhumma innī aṣ’aluka ‘ilman nāfi‘an, wa riḡzan ṭayyiban, wa ‘amalan mutaḡabbalan

O Allah, I ask You for beneficial knowledge, good lawful provision, and accepted deeds.

Ibn Mājah · ṣaḥīḥ (al-Albānī)

After Witr	3×
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	سُبْحَانَ الْمَلِكِ الْقُدُّوسِ — ثُمَّ — رَبِّ الْمَلَائِكَةِ وَالرُّوحِ
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Subḥānal-Malīkil-Quddūs (3×) — raising and lengthening the voice on the third, then: Rabbil-malā‘īkati war-rūḥ

Glory be to the King, the Most Holy — Lord of the angels and the Spirit.

an-Nasā‘ī & Abū Dāwūd · ṣaḥīḥ (al-Albānī) — after giving salām from Witr.

Friday — throughout the day	no fixed no.
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	اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى نَبِيِّنَا مُحَمَّدٍ
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Allāhumma ṣalli wa sallim ‘alā Nabiyyinā Muḥammad

O Allah, send blessings and peace upon our Prophet Muhammad.

Abū Dāwūd & an-Nasā‘ī · ḥasan/ṣaḥīḥ — “increase your ṣalawāt upon me on Friday.”

PART 5 · QUNŪT IN WITR

Every item below is from Bukhāri, Muslim, or a sunan work graded ṣaḥīḥ. Fully vocalised Arabic, transliteration, meaning and grading; Qur’ānic text from a verified vocalised muṣḥaf. Authentic narrations permit variation — this is one established order.

PRAYER	BEFORE FARḌ	FARḌ	AFTER FARḌ	TIME
Fajr	2 Sunnah	2 Farḍ	—	Dawn → sunrise
Dhuhr	4 Sunnah	4 Farḍ	2 Sunnah + 2 Nafī	Zenith → afternoon
‘Aṣr	4 Sunnah*	4 Farḍ	—	Afternoon → sunset
Maghrib	—	3 Farḍ	2 Sunnah + 2 Nafī	Sunset → twilight ends
‘Ishā’	4 Sunnah*	4 Farḍ	2 Sunnah + 2 Nafī + 3 Witr + 2 Nafī	Twilight ends → dawn
Jumu‘ah	4 Sunnah	2 Farḍ + khutbah	4 Sunnah + 2 Sunnah + 2 Nafī	Replaces Dhuhr

**Ghayr mu‘akkadah (optional). The twelve emphasised Sunnah rak‘ahs — 4+2 Dhuhr, 2 Maghrib, 2 ‘Ishā’, 2 Fajr — earn a house in Paradise (Muslim). Witr is wājib in the Ḥanafī school. Rak‘ah counts follow the Ḥanafī school.*

Du‘ā al-Qunūt (al-Ḥasan ibn ‘Alī)

	اللَّهُمَّ اهْدِنِي فِيمَنْ هَدَيْتَ، وَعَافِنِي فِيمَنْ عَافَيْتَ، وَتَوَلَّنِي فِيمَنْ تَوَلَّيْتَ، وَبَارِكْ لِي فِيمَا أَعْطَيْتَ، وَقِنِي شَرَّ مَا قَضَيْتَ، إِنَّكَ تَقْضِي وَلَا يُقْضَى عَلَيْكَ، وَإِنَّهُ لَا يَذِلُّ مَنْ وَالَيْتَ، تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ
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Allāhummaḥdinī fiman ḥadayt, wa ‘āfinī fiman ‘āfayt, wa tawallāni fiman tawallayt, wa bārik